



# Victoria Fish and Game Protective Association

ESTABLISHED 1919

NOVEMBER 2009

Editor & Publisher: Jodi Sturgill

## Membership Report October 2009

In September, VFGPA passed the 1500 member mark! With this number of members, it is important that you pass on information regarding any changes in addresses, phone number or email addresses. It costs the club time and money when a newsletter is printed, mailed to you and then returned. We have to "hunt" down the error, fix it and often try to re-mail the last returned newsletter. An example would be an address with a missing digit - which means that the mail gets undelivered. Or it could mean that you live on the opposite side of the street! And the poor post person does not know that because you are not part of their route. Or, we could have an apartment building address and no suite number.

On another note, we are finding that it costs about \$36.00 a year, per member, to mail the newsletter to you. Please consider helping the club save some money by giving us your email address for newsletter delivery. It means that the club can use those funds for club projects. Not everyone has email, and the club is willing to continue mailing the newsletter to non-email members. But if you can switch, please let us know ([val@biologica.bc.ca](mailto:val@biologica.bc.ca)) and Val can update the member list to reflect your choice.

When the Board asked the members to approve a fee increase for 2010, we had no idea that HST would be stepping in to take more of your membership fee from our operations. Currently, some (but not all) of the math is something like this: Consider a \$90.00 adult membership with a mailed newsletter: The BCWF fee is about \$20.00 per year, and the mailed newsletter is approx. \$36.00 per year, GST is \$4.50. What remains is about \$29.50 for the club to use on projects. If you bought the 2009 membership at a discount, then \$19.50 is available for the club to use. We do know that a large number of members accept their newsletter by email, so there is some savings, but come July 2010, when HST kicks in, we are wondering what net gain we may see. So, if we can send the newsletter by email, let us know! Otherwise, we may have to ask for another increase to help maintain our facility.

2010 memberships will be made available at the beginning of November from your favourite outlet -be it the Caretaker (new), or our retail supporters. The Board is finalizing the discount option.

Val Macdonald, Membership Chairperson.

## Mountain Sheep and Mountain Goat Hunting "101"

Have you ever wondered what to take or how to prepare for a back pack hunting trip for Sheep or Goats? Would you like to actually see what sort of gear you should take along on a mountain trip? Would you like to watch a slide show of a back pack hunting trip for Sheep and Goats?

If you answered "Yes," to any of the above questions, then don't miss the **October** 19th General Meeting of the VFGPA to be held at 7:30 p.m. on Monday, the 19<sup>th</sup> of October at the Strawberry Vale Community Hall.

Club member, Stu Rhodes, will provide an equipment display and host a short slide show of one of his mountain adventures. Don't be surprised if there are a few door prizes. Bring a friend and come for an evening of entertainment and education.

**VICTORIA FISH AND GAME**  
**PO BOX 93**  
**VICTORIA, BC**  
**V8W 2M1**



### Fishing Contest Entry Form

Chinook\_\_\_ Coho\_\_\_ Tyee\_\_\_ Halibut\_\_\_\_\_

Trout\_\_\_ Bass\_\_\_ Steelhead\_\_\_

Weight:\_\_\_ Ibs\_\_\_ oz. Length \_\_\_\_\_

Date Caught:

\_\_\_\_\_Area:\_\_\_\_\_

Anglers Name: \_\_\_\_\_Jr.

Age:\_\_\_\_\_

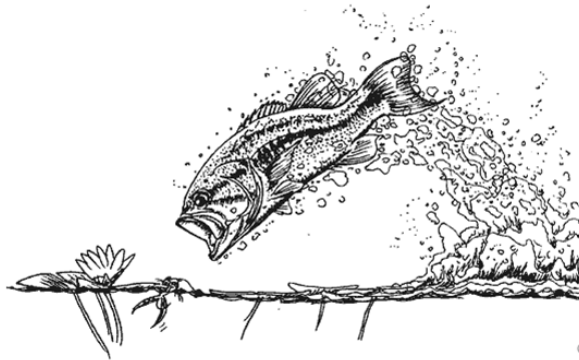
Member Number:\_\_\_\_\_

Phone Number: \_\_\_\_\_

Signature: \_\_\_\_\_

Submit to Wayne Zaccarelli - 382-8502

### LATEST ENTRIES:



Tom Vaida	Coho salmon	10 lb.	September 14
Bob Hull	Coho salmon	15 lb.	September 15
Wayne Zaccarelli	Chinook	22 lb.	September 15



## BIG GAME



Hunters are reminded that Blacktail deer taken in MU 1-1 through 1-13 by VFGPA members are eligible for the five trophies available each year. Deer must be field dressed which means that the heart, liver and kidneys are the only internal organs which can be included when the animal is weighed. Deer must be weighed on club scales by the caretaker or his designate.

The official weigher reserves the right to refuse weighing any animal which arrives in unrepresentable condition. Deer 140 pounds and over taken by rifle and 120 pounds and over taken by bow and arrow must be witnessed by an executive member at time of weigh in.

Please contact the caretaker or Wayne Zaccarelli to make arrangement.

The Victoria Fish and Game Bear trophy is awarded annually for the largest Black Bear (Boone & Crockett scoring) taken by a club member. Boundaries are the same as above.

Trophies include:

- ♦ McIlwaine Van & Storage (est. 1955) largest deer / rifle
- ♦ Victoria Fish & Game (est. 1966) largest scoring antlers
- ♦ Robinson's Sporting Goods (est. 1970) largest deer / bow & arrow
- ♦ Bob Hollingworth Memorial (est. 1983) largest buck deer / junior member
- ♦ Malahat Marauders (est. 1990) largest deer / muzzle loader



Gold, silver and bronze buttons are awarded in both rifle and archery classes for deer in the following weight categories:

	RIFLE	ARCHERY
Gold	180 lb +	160 lb +
Silver	160-179.5 lb	140-159.5 lb
Bronze	140-159.5 lb	120-139.5 lb



# NOVEMBER 2009

Sun	Mon	Tues	Wed	Thurs	Fri	Sat
1	2 <ul style="list-style-type: none"> <li>Board Mtg.</li> <li>MP Range; Bay 7 closed 9-4pm</li> </ul>	3 <ul style="list-style-type: none"> <li>RP Range Closed; 9am to 4pm</li> <li>MP Range closed 9-4pm</li> </ul>	4	5 <ul style="list-style-type: none"> <li>RP Range Closed; 9am to 4pm</li> </ul>	6	7 <ul style="list-style-type: none"> <li>RP Range Closed; 9am to 4pm; PPC</li> </ul>
8 <ul style="list-style-type: none"> <li>R/P closed 8:30-12:00noon; Frontier Shooters</li> </ul>	9	10 <ul style="list-style-type: none"> <li>RP Range Closed; 9am to 4pm</li> </ul>	11	12 <ul style="list-style-type: none"> <li>RP Range Closed; 9am to 4pm</li> </ul>	13 <ul style="list-style-type: none"> <li>Range House Closed 7-9pm; Intro to Handgun Course</li> </ul>	14 <ul style="list-style-type: none"> <li>RP Range Closed; 8-3pm; Introduction to Handgun Course</li> </ul>
15 <ul style="list-style-type: none"> <li>RP Range Closed; 9am to 2pm; Silhouette</li> <li>SG &amp; Clubhouse Closed 9-4; Trap Buddy Shoot</li> </ul>	16 <ul style="list-style-type: none"> <li>General Meeting</li> </ul>	17 <ul style="list-style-type: none"> <li>RP Range Closed; 9am to 4pm</li> </ul>	18	19	20	21 <ul style="list-style-type: none"> <li>Clubhouse closed 9-noon</li> <li>R/P closed 11-2pm</li> </ul>
22	23 <ul style="list-style-type: none"> <li>RP Range Closed; 9am to 4pm</li> <li>Black powder meeting 7:30pm</li> </ul>	24	25 <ul style="list-style-type: none"> <li>RP Range Closed; 9am to 4pm</li> </ul>	26	27	28 <ul style="list-style-type: none"> <li>Black Powder; R/P Clubhouse closed 9-4; Turkey shoot</li> </ul>
29 <ul style="list-style-type: none"> <li>Black Powder; R/P, SG, &amp; Clubhouse closed 9-4; Turkey shoot</li> </ul>	30	<b>SUBJECT TO CHANGE:</b>				

RP : Rifle/Pistol Range    MP : Multi-Purpose Range    SG : Shotgun Range

CH : Main Clubhouse    RH : Range House



# DECEMBER 2009

Sun	Mon	Tues	Wed	Thurs	Fri	Sat
		1 • <u>RP Range Closed; 9am to 4pm</u>	2	3 • <u>RP Range Closed; 9am to 4pm</u>	4	5 • <u>RP Range Closed; 9am to 4pm; PPC</u>
6	7 • <u>Board Mtg.</u>	8	9	10	11	12
13	14	15 • <u>RP Range Closed; 9am to 4pm</u>	16	17	18	19
20	21 • <u>General Mtg. &amp; Christmas Social</u>	22	23	24	25	26
27	28	29	30	31		

RP : Rifle/Pistol Range    MP : Multi-Purpose Range    SG : Shotgun Range

CH : Main Clubhouse    RH : Range House



### September 26th Black Powder Day Shoot

The Shoot was well attended.

The Winners were:

Rifled - Art Archer

Smooth Bore - Dave Willoughby

Military Cartridge Rifle - Jacques Van Bodengraven

October Black Powder Day fun match will be Pistols and Shotgun.

Branko Diklitch



#### NOTE:

Please lock your vehicle while at range / shooting, there has been theft on the property.



**Can't hit your target consistently?**

**Always shooting left or low??**

**Shotgun patterns have tighter groups???**

#### **2009 Handgun Safety and Introductory PPC Course**

The Police Pistol Competition section of our club is sponsoring another 'Introduction to handgun' course on the evening of Friday, November 13<sup>th</sup>, and all day Saturday Nov. 14<sup>th</sup>. It is a total of approximately 8 hours of both classroom and practical instruction that covers everything from safe gun handling to holster training, sight picture and trigger control. If you are interested in shooting your handgun accurately, learning to shoot a handgun, or just plain fun and enjoyment, contact the Website of the Colwood PPC Club, at <http://www.colwoodppc.com/index.htm> and click on 'Intro to PPC' and 'Training' to get more information.

This is an 'Introduction' course, so you do not need to supply anything; we will supply all equipment, firearms, targets, The total cost is \$95.00 including 3 boxes of 38 special ammo. See web links for more information.

For more information about the Shooting Sport of PPC and the Colwood PPC Club, call Dom at 250-386-0620 or visit the website: [www.colwoodppc.com](http://www.colwoodppc.com) or Email: [colwoodppc@shaw.ca](mailto:colwoodppc@shaw.ca)



**Talks**

An effort will be made to have guest speakers at most General Meetings. Stu Rhodes will lead off with his talk on sheep hunting "Going Deep For Sheep" to be presented at the October 19<sup>th</sup> General Meeting at Strawberry Vale hall. Other talks in the planning stages are the state of grizzly bear populations in B.C., the art, science and business of sport fishing, and the status of wildlife management in B.C. If you have any further suggestions please contact any executive member.

**Day Passes**

Starting January 01, 2010 the executive has decided to tighten up the day pass policy. The cost of only one day pass will be applicable to the purchase of a membership. That membership must be purchased within the month and year the day pass was purchased.

As most guest passes are probably purchased by members, their cost is not applicable to the cost of a membership.

**Archery**

Jason Maude has been asked to join the Board as the archery chairperson. As our archery facility is in need of considerable work, Jason's enthusiasm will be most welcome.

**What's Coming**

On October 31 the Olympic torch will be coming to Victoria and there will be a special event at Fort Rodd Hill. It has been asked of us to try to get as many of our members out in costume for this event as possible. There will be more presented at the Marauders next meeting. In May of next year the Canadian Navy turns 100 years old and it will be most likely our club will be involved in this event as well. More information will be presented as it comes closer.

**For Sale:**

Thompson Center Renegade Rifle, 54 Cal, Octagonal barrel, double set triggers and comes with leather sling. Price \$475.00

Pedersoli Deluxe Charles Moore Flintlock Pistol, 45 Cal, with set trigger. I have made a nice custom pine case for it with loading accessories. Price \$500.00

Pete Stratford 652-8532 or pstratford@shaw.ca

**Publishers Note**

Deadline for next month's Newsletter is the 5th of the month. Note: Late submissions will be published in the month following.

Please submit all ads by emailing them in text format only.

Send all pictures with the event name, date and the names of people in the photo. All submissions are welcomed and can be sent to:

**vfgpanewsletter@shaw.ca**

**Jodi Sturgill**

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## VENISON VS BEEF - THE TASTE CONTROVERSY ENDS!

FROM THE CANADIAN VENISON COUNCIL:

Controversy has long raged about the relative quality and taste of venison and beef as gourmet foods. Some people say that venison is tough, with a strong "wild" taste. Others insist that venison's flavour is delicate. An independent food research group was retained by the Venison Council to conduct a taste test to determine the truth of these conflicting assertions once and for all.

First, a Grade "A" Choice Holstein steer was chased into a swamp a mile and a half from the road and shot several times. After some of the entrails were removed, the carcass was dragged back over the rocks and logs and through mud and dust to the road. It was then thrown into the back of a pickup truck and driven through rain and snow for 100 miles before being hung out in the sun for 10 days.

After that it was lugged into a garage, where it was skinned and rolled around the floor for a while. Strict sanitary precautions were observed throughout the test, within the limitations of the butchering environment. For instance, dogs and cats were allowed to sniff and lick the steer carcass, but were chased away when they attempted to bite chunks out of it.

Next, a sheet of plywood left from last year's butchering was set up in the basement on two saw horses. The pieces of dried blood, hair and fat left from last year were scraped off with a wire brush last used to clean out the grass stuck under the lawn mower.

The skinned carcass was then dragged down the steps into the basement where half a dozen inexperienced but enthusiastic and intoxicated men worked on it with meat saws, cleavers and dull knives. The result was 375 pounds of soup bones, four bushel baskets of meat scraps, and a couple of steaks that were 1/8" thick on one end and 1 1/2" thick on the other.

The steaks were seared on a glowing red hot cast iron skillet to lock in the flavour. When the smoke cleared, rancid bacon grease was added along with three pounds of onions, and the whole conglomeration was fried for two hours.

The meat was gently teased from the frying pan and served to three blindfolded taste panel volunteers. Every one of the members thought it was venison. One of the volunteers even said it tasted exactly like the venison he had been eating in hunting camps for the last 27 years.

The results of this scientific test show conclusively that there is no difference between the taste of beef and venison.

### FOUND

FOUND ON OCTOBER 2ND, UP AT RIFLE RANGE, CHILDS MEDIUM HODDIE. PLEASE CONTACT CARETAKERS.

### TRAFFIC SAFETY

I received a call from club member Charlie Boas concerning traffic safety which I thought should be passed on. When heading South Bound to Victoria from Duncan it is best to make a right turn into Whitaker Road then go across the Malahat into Holker Place. This is safer than making a left off the Malahat as there is **NO SOUTH BOUND LEFT TURN LANE** into Holker Place. Also when exiting Holker Place it is best to make a right turn (North Bound) onto the Malahat then go into the left turn lane into Whitaker Rd. then you turn and enter the Malahat South Bound to Victoria.

Jodi Sturgill.



This column for sale items is provided to our members free of charge. VFGPA is not responsible for any items listed.

9mm S&W MP semi-automatic with 4 mags, 4CRSpeed Versa Pouches, CR Speed competition belt, and CR Speed, WSMII speed holster, Leather holster also included. Over \$1200 invested, New last summer. Asking \$850.

Contact Tim at 217-5899

For sale Mod. 67 S/W 38 SPL. Stainless steel , 4" Barrel plus new holster.

Used vary little. Prohibited item.

For information contact Dennis 250-382-2909

### Island Outfitters

Show your new (blue) 2009 Victoria Fish & Game membership card at our store you can purchase the following promotional items at this great member price:

- 1. Federal "Top Gun" 12 gauge 2 3/4" target loads in #8 shot / 3 dram loads - Federal Top Gun shot shells that just arrived. They cost \$79.99 per 10 box case (250 shells)

offers are subject to our current stock on hand.

Remington Synthetic Stock Set

Youth Size--870 12 Gauge Pump

Asking \$40.00 Call Jerry : 250-384-3481

Downsizing? Don't know what to do with your old wheelbarrow, shovel, rake, ladder, weed eater, roundup.. Etc ???Consider donating items that are in good condition to your club! Do you have a lawn tractor or a snow blower.. are you open to offers?

Call Dave Metcalf 250-479-8688 or the caretakers

Old antlers for my hobby/craft projects. If you have any sitting in your basement that you don't need give me a call and I will gladly come and pick them up.

Thank You. Pete Stratford  
(250) 652-8532 or  
pstratford@shaw.ca

Wanted To Buy - Bear Skin Rug. If you have one you would like to sell,

please contact Andrew. 744-4817

12 Gauge MEC 650 Reloader & a MEC Deprimer / sizer plus all the accessories: deprimed AA Hulls plus 2 boxes of loaded shells. \$350.00 OBO

Call: Alex (250) 656-3575

#### TO FISH AND GAME MEMBERS:

IF YOU WANT ANYTHING TO BE IN THE NEWSLETTER PLEASE EMAIL ME AT [vfgpanewsletter@shaw.ca](mailto:vfgpanewsletter@shaw.ca) OR PHONE (250) 920-7712 Jodi Sturgill

**BY THE 5TH OF THE MONTH, 12 NOON.**

Lee Enfield Sporter. .303 British.

10 round magazine

\$85.00

Ryan @ (250) 384-9711



**Club Contacts:**

**2008 Executive**

President: Bob Macdonald	479-3828
1st Vice President: James Sprang	380-7533
2nd Vice President: Duncan Haydon	727-0672
Secretary: Branko Diklitch	665-6435
Treasurer: Dom Piluso	386-0620
Membership: Val Macdonald	479-3828

**Executive Committee**

ACS/Fishing - Wayne Zaccarelli	382-8502
Air soft - David Crozier-Smith	383-7063
Archery - Jason Maude	642-1922
BCWF - Stu Rhodes	479-9659
Black Powder - Perry Chow	478-2279
Conservation-	
Fishing - Wayne Zaccarelli	382-8502
Frontier Shootist - J. Van Bodegraven	479-1408

**Pistol:**

South Island Action Shooters - Ike Connick	478-9959
PPC	

**Range Safety Officer**

Silhouette - Art Archer	721-0131
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**Shotgun Sports:**

Skeet - Sandy Medler	652-5001
Trap - Laird Ketchen	598-1328

**Building & Improvement:**

Dave Metcalf	479-8688
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**Members at Large:**

David Crowe	478-6239
Sheril Connick	478-9959
Myrna Francis	479-0101
Graham Shaw	590-8198
Mike Egan	656-4509

**Member Services-**

<b>Newsletter:</b> Jodi Sturgill	920-7712
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<b>Hall kitchen:</b> Winnie Jones	386-3783
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<b>VFGPA Caretakers -</b>	858-8342
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**Meeting & Club Information**

**Executive meetings 1st Monday of the Month @ 7:30pm,  
Esquimalt Anglers Lounge 800 Munro**

**General Meeting**

**Strawberry Vale Hall 7:30pm.**

General meetings are on the third Monday of each month at 7:30pm. in the Strawberry Vale Hall at 11 High Street, off of Burnside Road West, Victoria BC. Club House and Ranges are located at 700 Holker Place off Malahat Drive—about 20 minutes North of Victoria opposite Spectacle Lake turn-off.

**Phone:** (250) 478—2411

Range Scheduling Information

**Web:** www.vfgpa.org

**E-mail:** inquiry@vfgpa.org

**Mail:** PO Box 93, Victoria BC  
V8W 2M1

**Memberships available from:**

Island Outfitters 3319 Douglas Street, Victoria, B.C.  
250-475-4969

Pullen's Gunsmithing 1698 Millstream Rd. Victoria, BC  
474-2512 (Friday—Sunday)

Eagle Eye Outfitters in Sooke

Robinsons on Broad Street Downtown

Victoria Fish and Game Range 700 Holker Place, Malahat, B.C.

Val Macdonald - [membership@vfgpa.org](mailto:membership@vfgpa.org)

**Annual Membership**

Adult \$90.00 - Family \$120.00 - Senior \$65.00  
Junior \$30.00

**Wish to Place an Ad?**

Business Card: \$10.00 per issue, or \$100.00 for 12 issues

Quarter Page: \$15.00 per issue, or \$120.00 for 12 issues

Half Page: \$25.00 per issue, \$200.00 for 12 issues

Full Page: \$50.00 per issue, or \$500.00 for 12 issues

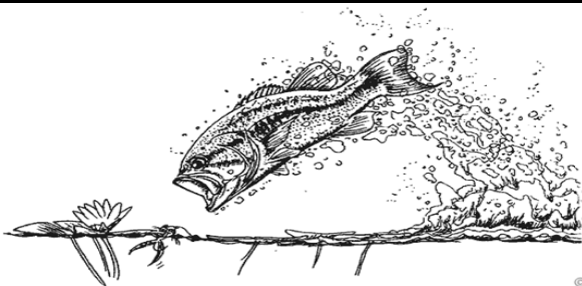
**Classified and For Sale Ad's**

**Members - FREE - Ad will run for 2 months - Maximum of 25 words.**

Commercial/business - \$5.00 per 1 column inch/year issue.

For more information or to purchase ad space please contact:

**[inquiry@vfgpa.org](mailto:inquiry@vfgpa.org)**






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**Newsletter Distribution**

If your address has changed or you would like to change the way you receive the news bulletin (email or regular mail), please send those changes to:

[vfgpanewsletter@shaw.ca](mailto:vfgpanewsletter@shaw.ca)

Jodi Sturgill

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Federal "Top Gun" 12 gauge 2 3/4" target loads in #8 shot / 3 dram loads.

**\$79.99** PER CASE  
(10 boxes, 250 shells)



**Fishing Charters - Book now to avoid disappointment!**

Victoria - Saltwater	
Minimum (5 hours)	<b>\$500</b> CDN + 5% GST
Full Day (8 hours)	<b>\$800</b> CDN + 5% GST

- Includes guide, all bait and tackle, fish packaging.
- Licenses and prepared lunches extra.
- Rates are for 4 passengers. Additional passengers are \$20 per hour for a total boat maximum of 6.

Port Renfrew - Saltwater	
May to September only	<b>\$1200</b> CDN per day + 5% GST

- Includes guide, all bait and tackle, fish packaging.
- Licenses and prepared lunches extra.
- Rates are for 4 passengers.
- Rental house accommodations are available upon request and can accommodate groups of up to 8. Call us for rates.

Cowichan River - Freshwater	
Full Day (8 hours)	<b>\$450</b> CDN + 5% GST

- Includes guide, all bait and tackle, fish packaging.
- Licenses extra.
- Rates are for 2 passengers.
- Two cabins, right on the river, available upon request. Call for rates.

**Keep up to date on all the latest news and deals!**  
Sign up for our monthly newsletter at [www.islandoutfitters.ca](http://www.islandoutfitters.ca)

3319 Douglas St., Victoria, BC  
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